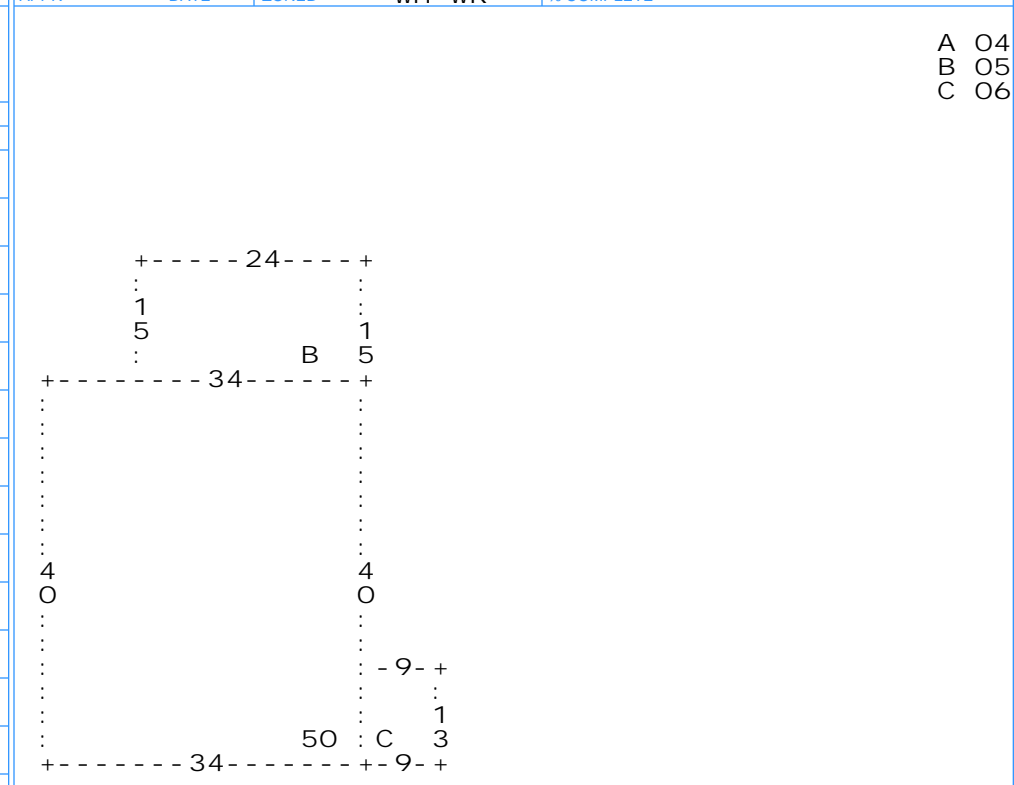


COLUMBUS COUNTY LAND RECORDS - PROPERTY RECORD CARD

| | | | | | |
|---|-------|-----------------------|------------|-------------|-------|
| PROPERTY# | TWSHP | PIN | LAST REVAL | PRIOR VALUE | CARD# |
| 1277 | 01 | 0280. 04-62-0032. 000 | 28200 | 48600 | 1 |
| 1-00022 | | RECORD OF OWNERSHIP | BOOK | PAGE | YEAR |
| LEDGETT CONSTANCE H | | | 435 | 245 | 2003 |
| 5600 WOODLAND TRCE | | | | | |
| WI LMI NGTON NC | | 28409 | | | |
| LT SIZE CORR-TRACT#1 &4 I N 435/245' 03 | | | | | |

| | | | | | | | |
|----------------------|------|-------------|------------|------------------|-------|---------|----------|
| LEGAL DESCRIPTION | | | | PROPERTY FACTORS | | | |
| 1 AGNES DUNCAN | | | | ACCESS | TOPO | LND IMP | SHAPE |
| PROPERTY LOCATION | | | | CLASS | OCCUP | | |
| 105 LESLIE NEWSOME A | | | | 04 | 37 | 04 | 01 02 01 |
| LISTED PPD 01#1590 | | | | BUILDING | | | |
| APPR | DATE | ZONED | % COMPLETE | | | | |
| | | -- WH WR -- | | | | | |

| | | | | | | |
|----------------------|------|------------------------|------------------------------------|---------------------------|---------|-------|
| ACT YR BLT | COND | EFF. YR BLT. | BUILDING ELEMENTS AND CALCULATIONS | | | |
| 1925 | G | 1965 | VALUE | DESCRIPTION | VALUE | |
| FOUNDATION | | 04 PER. FT | | ATTIC | | |
| FLOORING SYSTEM | | 03 WD. FR. | BASE | BASE OF AREA | 1360 | 56.16 |
| STRUCTURAL FRM | | 01 WD. FR. | BASE | BASE S/F | 1360 | 56.15 |
| EXTERIOR WALLS | | 07 ASBEST 01 BRI CK | BASE | STORY C/D | 01-1STY | 76377 |
| ROOF FRAMING | | 01 WD. FR. | BASE | WALL HEIGHT | 1 | |
| ROOF COVER | | 01 COMP. | | ATTACHMENTS | 4 | |
| ROOF DESIGN | | 03 GABEL | | CNP/AWN | | 1161 |
| FLOOR COVER | | 02 H. WOOD | BASE | CARPORT | 5 | 5239 |
| INTERIOR FINISH | | 03 AVG. | BASE | COV P | 6 | 1868 |
| CAB/MILL WORK | | 03 AVG | BASE | | | |
| ELECTRICAL | | 03 AVG. | BASE | | | |
| PLUMBING FIXTURES | | 7 | 900 | PERIMETER MULT | | |
| SPRINKLER SYSTEM | | | | GRADE | C+- | 100 |
| HEAT/COOL | | 05 FHA | | DEPR P/F/E | 45/ | /50 |
| FIREPLACE | | 104 1ST. SG | 3200 | TOTAL VALUE | 24405 | .00 |
| BASEMENT | | | | NEIGHBORHOOD INFLUENCE | | 24400 |



A 04
B 05
C 06

| | | | | | | | | | | |
|-------------------------------|------|-------------|---|-------|-------|------|------|----|-----|-------|
| SUMMARY OF OTHER IMPROVEMENTS | | | | | | | | | | |
| LINE # | CODE | DESCRIPTION | # | CONST | SIZE | AREA | RATE | YR | DEP | VALUE |
| 23 | | SHED | 1 | MTL | 8X15 | 120 | | | | 100 |
| 5 | | CARPORT | 1 | | 22X12 | 264 | | | | 100 |

| | | | | | | | | | | | | |
|-------------------------------|-------|-------|----------|----------|-----------|----|------|------|------|------------|-----|------------|
| LAND DESCRIPTION CALCULATIONS | | | | | | | | | | | | |
| FRTG | DEPTH | UT PR | DEP FAC | FF PRICE | SUB TOTAL | SH | TOPO | XD | UD | FACT | ADJ | LAND VALUE |
| 48 | 150 | 500 | 100 | 500.0 | 24000 | | | | | | | 24000 |
| SQUARE FOOTAGE | | | SF PRICE | | SUB TOTAL | | SH | TOPO | R/W | OTHER | ADJ | LAND VALUE |
| | | | | | | | | | | | | |
| CLASS | | | ACRES | SIZE FAC | DIRT | | FACT | | RATE | LAND VALUE | | |
| | | | | | | | | | | | | |

| | | | | |
|-------------------|------------|---|--|-------|
| SALES INFORMATION | | TOTAL VALUE SUMMARY OF OTHER IMPROVEMENTS | | 200 |
| AMOUNT: | | TOTAL VALUE LAND | | 24000 |
| DATE: | 10/27/2003 | TOTAL VALUE BUILDINGS | | 24600 |
| QUAL SALE: | NO - | TOTAL VALUE | | 48600 |

| | | | | | | | |
|--------------------------------|--|---------|------|------------------|--|---------------------------|--|
| TOTAL ACRES | | | | TOTAL LAND VALUE | | | |
| LAND USE VALUATIONS AND TOTALS | | | | | | | |
| CLASS | | # ACRES | RATE | LAND VALUE | | TOTAL USE VALUE LAND | |
| BUILDING SITE | | | | | | TOTAL USE VALUE BUILDINGS | |
| | | | | | | TOTAL USE VALUE | |
| TOTAL ACRES | | | | | | 2/06/12 | |